1	SENATE JOINT MEMORIAL 38
2	48TH LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 2007
3	INTRODUCED BY
4	Carlos R. Cisneros
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10	A JOINT MEMORIAL
11	RECOGNIZING THE SIGNIFICANCE OF INDIGENOUS AGRICULTURAL
12	PRACTICE AND NATIVE SEEDS TO NEW MEXICO'S CULTURAL HERITAGE AND
13	FOOD SECURITY.
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15	WHEREAS, the ability to grow food is the culmination of
16	countless generations of sowing and harvesting seeds, which are
17	an inheritance passed hand to hand from our ancestors to us and
18	to our children and grandchildren; and
19	WHEREAS, New Mexico's native foods and crops are the
20	result of the intermixing of Mesoamerican, pueblo, tribal and
21	Hispano cultures that created a unique and diverse indigenous
22	agricultural system and land-based culture; and
23	WHEREAS, traditional agricultural systems and native seeds
24	provide the basis for local food production in acequia, pueblo
25	and tribal communities, represent the foundation for local food
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WHEREAS, in recent reports, New Mexico has been ranked as having one of the highest rates of food insecurity in the country, indicating that the ability to produce locally grown food is in need of dramatic improvement; and

WHEREAS, strengthening local agriculture and indigenous agricultural practices is a vital strategy for strengthening food security at the local and state levels and also enables pueblo, tribal and acequia communities to produce food that is culturally and spiritually meaningful; and

WHEREAS, traditional agriculture and seed-saving is part of a culture characterized by communities and families coming together for communal work such as cleaning acequias and preparing fields as well as for ceremony, prayers and blessings, thereby binding our communities, traditions and cultures together; and

WHEREAS, corporations are manipulating seeds, animals and wild plants through genetic engineering by cross-species manipulation of genetic material and are cloning animals for reproduction, the effect of which on the environment and on human health has not been studied adequately and is not well understood; and

WHEREAS, despite unknown health and safety effects, labeling of genetically engineered or cloned foods is not .166899.1

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WHEREAS, corporations are patenting genetic material and the processes of genetic modification, and corporations have claims on seeds that prohibit farmers from continuing the seedsaving practices of their ancestors; and

WHEREAS, genetically engineered crops, such as maize in Oaxaca, Mexico, and canola in Canada, have escaped into the environment and contaminated native seeds and wild plants; and

WHEREAS, corporations have sued individual farmers when corporate-owned genetic material has drifted to neighboring fields and crops, thereby undermining the ability of farmers to grow food and the viability of the reproduction of seeds; and

WHEREAS, countries such as Japan and England, and some counties in Africa, have refused genetically modified foods and prohibit the introduction of genetically engineered crops on their lands because of unknown health effects; and

WHEREAS, traditional farmers from tribal, pueblo and acequia communities have expressed concern about genetic engineering and patenting of seeds as a threat to their cultural and spiritual connection to the earth, as a violation of their rights to save seeds and grow food and as a theft of cultural property; and

WHEREAS, traditional farmers from pueblo and acequia communities have come together for a ceremonial seed exchange and a declaration of seed sovereignty between the traditional .166899.1

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Native American farmers association and the New Mexico acequia
 association; and

WHEREAS, since the signing of that declaration, resolutions in support of seed sovereignty have been passed by the Pueblos of Tesuque and Pojoaque, the eight northern Indian pueblos council, the all Indian pueblo council and the national congress of American Indians; and

8 WHEREAS, the traditional Native American farmers'
9 association and the New Mexico acequia association have formed
10 the New Mexico food and seed sovereignty alliance and are
11 seeking support for several objectives, including the
12 following:

A. protecting native seeds from genetic contamination;

B. increasing the extent of the cultivation of native seeds and the raising of small herds of livestock in pueblos and acequia communities;

C. supporting the livelihood of traditional farmers and ranchers with financial and educational resources, leading to improved viability of farming; and

D. increasing the extent to which locally grown food is served within the same community in which it is grown, particularly by tribal, public and community institutions;

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO that the legislature recognize the .166899.1

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significance of native seeds to the cultural heritage and food
 security of New Mexico; and

BE IT FURTHER RESOLVED that the legislature support the efforts of the New Mexico food and seed sovereignty alliance to prevent genetic contamination of native seeds, strengthen small-scale agriculture and increase the cultivation of native crops in their communities; and

BE IT FURTHER RESOLVED that the New Mexico department of agriculture be requested to collaborate with the New Mexico food and seed sovereignty alliance in supporting traditional farmers in their communities, protecting native seeds and increasing the cultivation of native seeds by developing specific policy recommendations; and

BE IT FURTHER RESOLVED that copies of this memorial be transmitted to the governor, the director of the New Mexico department of agriculture and the secretary of Indian affairs.

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